



NOTICE OF PUBLIC MEETING

In accordance with Article VI, Section 1 of the Bylaws for the Military Interstate Children's Compact Commission (MIC3), and the Government in Sunshine Act, 5 U.S.C. § 552b, the organization hereby gives notice of the Annual Meeting of the Commission:

Title: MIC3 Annual Business Meeting
Date: Wednesday, October 26, 2017, 8:30am-5:30am
Thursday, October 27, 2017, 10:45am-12noon
Place: Renaissance Providence Downtown Hotel
5 Avenue of the Arts
Providence, RI 02901-1103

The meeting agenda may be found at: www.mic3.net, or requested by email to mic3info@csq.org

An individual or representative wishing to testify should register* prior to the meeting. Testimony must be related to an item that is on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative of an organization is allotted three (3) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Commission.

Persons requiring special assistance or services, such as a sign language interpreter, should call (859) 244-8133 at least ten (10) business days before the meeting.

***Interested persons may submit notice to the Commission of their intent to attend and submit written comments to:**

Cherise Imai
Executive Director
Military Interstate Children's Compact Commission
1776 Avenue of the States
Lexington, KY 40511
Email: cimai@csq.org
Phone (859) 244-8069
Fax (859) 244-8001